

Consider Jesus: The Mediator of the New Covenant
Hebrews 8:6-13

There Is a Radical Discontinuity between the Old Testament Covenant of Law through Moses,
and the New Testament Covenant of Grace in Jesus Christ – Heb 8:8,13

The New Covenant Is Better in Every Way – Heb 8:6

- It is new in kind/type/quality as well as in time – Heb 8:8; II Cor 5:17
- It has a new Mediator, better in every way...
 - ...a better revealer, man, high priest... - Heb 1-7
- It is so much better the “old” is obsolete – Heb 8:13
 - ...there is no mixture of “old” and “new”

Three Essentially Better Aspects of the New Covenant:

- 1) In the New Covenant We Have a Full and Final Forgiveness – Heb 8:12; 9:12,26; 10:10-12
 - In the New Covenant grace does what law cannot, forever forgive us all our sins – Col 1:14; 2:23; Titus 2:14
 - ...we may live life considering Jesus our Savior, not considering our sins – Heb 13:20; Ro 8:1
- 2) In the New Covenant We Have an Eternal and Internal Provision for Life – Heb 8:10; I Jo 5:11, 12; I Pet 1:3
 - In the New Covenant we may live out of our union with Christ and express His character – Ga 2:20; I Cor 6:17
 - ...we may live life considering Jesus and His promises, not our performance
- 3) In the New Covenant We Have a Union that Leads to Communion with God – Heb 8:11; Jo 14:3; 17:3
 - In the New Covenant it is who we believe God to be and where we believe God to be that determines how we live – Heb 8:10; Phil 3:10; Col 1:27
 - ...we may live considering Jesus as the subject of life, not a supplement – Col 3:4