

Come and See: A Crucified (Risen) King
John 19:17-42

“What” Happens Here Matters... “Why” It Happens Even More So!

The King Condescends to Unfathomable Humiliation - 19:17-18

- Crucifixion is reserved for the lowest of criminals - 19:18
...a death He humbly died for us - Is 53:12; II Cor 5:21; I Jo 2:2
- The worlds of religion, politics, and philosophy reject their True King - 19:19-22
...a death He humbly died for the entire world - Jo 3:16; I Jo 2:2
- Public nakedness was a sign of degradation and shame - 19:23-24; Rev 3:18; 16:15
...a death He humbly died to clothe us in His righteousness - II Cor 5:21; Rev 7:9
- In His humiliation He continues to think of others - 19:25-27
...a death He humbly died to bring us into God's family - Matt 12:46-50
- His genuine thirst reveals part of His authentic suffering for man - 19:28-29
...a death He humbly died to quench our thirst for “living water” - Jo 4:14

The King Voluntarily Gives Up His Life - 19:30

- A willing and sacrificial Savior takes our place - Jo 13:14-15
...so the Lamb of God can take away our sin - Jo 1:29
- “It is finished” = Mission Accomplished!
...no one took His Life from Him, He laid it down for us - Jo 10:18; Ga 2:20
...a perfect sacrifice perfectly forgives sins and removes sin - Heb 10:4-18
...our old covenant comes to an end, a new covenant begins - Heb10:1,9; Heb 8:13
- He is buried – 19:31-37
...a real human body dies a real human death
...don't save your tributes and eulogies for people until after they are gone!
...there is no by-passing death and burial to get to resurrection!

The King Is Raised to Life... Forever Live the King! – Jo 20:21; I Cor 6:14

- So we too may walk in the newness of His Crucified, Risen Life – Ro 6:4